

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Monday, 11 January 2021

Committee:

**Licensing Act Sub-Committee** 

Date: Tuesday, 19 January 2021

Time: 10.00 am

Venue: THIS IS A VIRTUAL MEETING

Members of the public will be able to listen to this meeting by clicking on this link: <a href="https://www.shropshire.gov.uk/licencingactsubcommittee19january2021/">https://www.shropshire.gov.uk/licencingactsubcommittee19january2021/</a>

Please note that this meeting will be made available through Microsoft Teams Live Events - your device will need to meet the minimum specification as detailed on the Microsoft website at this link:

| Device | Specification |

- You will need to download MS Teams (free) and click on the link to listen to the meeting if you are using a PC
- If using a mobile device, you will need to download the MS Teams app (free) before clicking the link
- Use the link at 2.00 pm on the day of the meeting and click on 'Join as Guest'
- . You may receive an error message or a request for login details if you try to gain access before 2.00 pm

You are requested to attend the above meeting.

The Agenda is attached

Claire Porter

Head of Legal and Democratic Services (Monitoring Officer)

### **Members of Licensing Act Sub-Committee**

Simon Jones Dave Tremellen Keith Roberts

#### Your Committee Officer is:

Tim Ward Committee Officer

Tel: 01743 257713

Email: <a href="mailto:tim.ward@shropshire.gov.uk">tim.ward@shropshire.gov.uk</a>



# **AGENDA**

### 1 Election of Chairman

To elect a Chairman for the duration of the meeting.

## 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Application for a Premises Licence - The Community Pavilion, Llanfair Waterdine, Knighton, LD7 1TU (Pages 1 - 60)

Report of the Public Protection Officer (Specialist) is attached, marked 3.

Appendices G to R are to follow

Contact Ross O'Neil on 0345 6789026